

# TONBRIDGE & MALLING BOROUGH COUNCIL

## AREA PLANNING COMMITTEES

### Report of the Director of Planning & Transportation

#### Part I – Public

#### Section A – For Decision

#### DEVELOPMENT CONTROL

In accordance with the Local Government Access to Information Act 1985 and the Local Government Act 1972 (as amended), copies of background papers, including representations in respect of applications to be determined at the meeting, are available for inspection at Planning Services, Gibson Building, Gibson Drive, Kings Hill from 08.30 hrs until 17.00 hrs on the five working days which precede the date of this meeting.

Members are invited to inspect the full text of representations received prior to the commencement of the meeting.

Local residents' consultations and responses are set out in an abbreviated format meaning: *(number of letters despatched/number raising no objection (X)/raising objection (R)/in support (S))*.

All applications may be determined by this Committee unless (a) the decision would be in fundamental conflict with the plans and strategies which together comprise the Development Plan; or (b) in order to comply with Rule 15.24 of the Council and Committee Procedure Rules.

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#### GLOSSARY of Abbreviations and Application types

#### used in reports to Area Planning Committees as at 1 APRIL 2005

|      |   |
|------|---|
| A8   | Form of Statutory Public Notice (Article 8) |
| AAP  | Area of Archaeological Potential            |
| ALLI | Area of Local Landscape Importance          |
| AODN | Above Ordnance Datum, Newlyn                |
| AONB | Area of Outstanding Natural Beauty          |
| APC1 | Area Planning Committee No. 1               |
| APC2 | Area Planning Committee No. 2               |
| APC3 | Area Planning Committee No. 3               |
| ASC  | Area of Special Character                   |
| BPN  | Building Preservation Notice                |
| BPSO | Borough Property Services Officer           |
| BRE  | Building Research Establishment             |

|          |  |
|----------|--|
| CA       | Conservation Area  |
| CBCO     | Chief Building Control Officer   |
| CC       | Countryside Commission   |
| CE(BS)   | Chief Engineer (Borough Services)  |
| CE(CS)   | Chief Engineer (County Services)   |
| CPRE     | Council for the Protection of Rural England  |
| DEFRA    | Department for the Environment, Food and Rural Affairs                             |
| DETR     | Department of the Environment, Transport & the Regions                             |
| DCMS     | Department for Culture, the Media and Sport  |
| DHH      | Director of Health & Housing (formerly BHHO)                                       |
| DL       | Director of Leisure (formerly BLSO)  |
| DPT      | Director of Planning & Transportation  |
| DSP(H)   | Director of Strategic Planning (Highways) (KCC)                                    |
| DSP(P)   | Director of Strategic Planning (Planning) (KCC)                                    |
| EA       | Environment Agency   |
| EH       | English Heritage   |
| EN       | English Nature (Nature Conservancy Council)  |
| GDPO     | Town & Country Planning (General Development Procedure)<br>Order 1995              |
| GPDO     | Town & Country Planning (General Permitted Development)<br>Order 1995              |
| HA       | Highways Agency  |
| HSE      | Health and Safety Executive  |
| HMU      | Highways Management Unit   |
| KCC      | Kent County Council  |
| KCCVPS   | Kent County Council Vehicle Parking Standards                                      |
| KDD      | Kent Design (KCC) (a document dealing with housing/road<br>design)                 |
| KMSP     | Kent and Medway Structure Plan (KCC and Medway Councils<br>– 2003 Deposit Version) |
| KSP 1996 | Kent Structure Plan (KCC) - 1996 Approved Version                                  |
| KWT      | Kent Wildlife Trust - formerly KTNC  |
| LB       | Listed Building (Grade I, II* or II)   |
| LMIDB    | Lower Medway Internal Drainage Board   |
| LPA      | Local Planning Authority   |
| MAFF     | Ministry of Agriculture, Fisheries and Food  |
| MBC      | Maidstone Borough Council  |
| MC       | Medway Council (Medway Towns Unitary Authority)                                    |
| MCA      | Mineral Consultation Area  |
| MGB      | Metropolitan Green Belt  |
| MKWC     | Mid Kent Water Company   |
| MLP      | Minerals Local Plan  |
| MPG      | Minerals Planning Guidance Notes   |
| ODPM     | Office of the Deputy Prime Minister  |
| PC       | Parish Council   |

|       |   |
|-------|---|
| PD    | Permitted Development   |
| POS   | Public Open Space   |
| PPG   | Planning Policy Guidance Note   |
| PROW  | Public Right Of Way   |
| RPG   | Regional Planning Guidance  |
| SDC   | Sevenoaks District Council  |
| SEW   | South East Water  |
| SLA   | Special Landscape Area  |
| SNCI  | Site of Nature Conservation Interest  |
| SPAB  | Society for the Protection of Ancient Buildings                                     |
| SSSI  | Site of Special Scientific Interest   |
| SWS   | Southern Water Services   |
| TC    | Town Council  |
| TCG   | Tonbridge Conservation Group  |
| TCS   | Tonbridge Civic Society   |
| TMBC  | Tonbridge & Malling Borough Council   |
| TMBLP | Tonbridge & Malling Borough Local Plan  |
| TMHA  | Tonbridge and Malling Housing Association   |
| TWBC  | Tunbridge Wells Borough Council   |
| UCO   | Town and Country Planning Use Classes Order 1987                                    |
| UMIDB | Upper Medway Internal Drainage Board  |
| WLP   | Waste Local Plan (KCC)  |
| A10   | Consultation by Neighbouring Authority (Article 10 of GDPO)                         |
| AGPN  | Prior Notification: Agriculture   |
| AT    | Advertisement   |
| CA    | Conservation Area Consent (determined by Secretary of State if made by KCC or TMBC) |
| CR3   | County Regulation 3 (KCC determined)  |
| CR4   | County Regulation 4   |
| CTRL  | Submissions/Consultations under Channel Tunnel Rail Link Act 1996                   |
| DEPN  | Prior Notification: Demolition  |
| DR3   | District Regulation 3   |
| DR4   | District Regulation 4   |
| EL    | Electricity   |
| ELB   | Ecclesiastical Exemption Consultation (Listed Building)                             |
| ELEX  | Overhead Lines (Exemptions)   |
| FC    | Felling Licence   |
| FL    | Full Application  |
| FLEA  | Full Application with Environmental Assessment                                      |
| FOPN  | Prior Notification: Forestry  |
| GOV   | Consultation on Government Development  |
| HN    | Hedgerow Removal Notice   |
| HSC   | Hazardous Substances Consent  |

|        |   |
|--------|---|
| LB     | Listed Building Consent (determined by Secretary of State if made by KCC or TMBC) |
| LCA    | Land Compensation Act - Certificate of Appropriate Alternative Development        |
| LDCE   | Lawful Development Certificate: Existing Use or Development                       |
| LDCP   | Lawful Development Certificate: Proposed Use or Development                       |
| LRD    | Listed Building Consent Reserved Details  |
| MIN    | Mineral Planning Application (KCC determined)                                     |
| OA     | Outline Application   |
| ORM    | Other Related Matter  |
| RD     | Reserved Details  |
| RM     | Reserved Matters  |
| TEPN56 | Prior Notification: Telecoms  |
| TNCA   | Notification: Trees in Conservation Areas   |
| TPOC   | Trees subject to TPO  |
| TRD    | Tree Consent Reserved Details   |
| TWA    | Transport & Works Act 1992 (determined by Secretary of State)                     |
| WAS    | Waste Disposal Planning Application (KCC determined)                              |
| WG     | Woodland Grant Scheme Application   |